

Celebrant The Lord be with you.  
People **And also with you.**  
Celebrant Lift up your hearts.  
People **We lift them to the Lord.**  
Celebrant Let us give thanks to the Lord our God.  
People **It is right to give him thanks and praise.**

Sanctus BCP p. 368  
Celebrant Therefore, according to his command, O Father,  
People. **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

The Lord's Prayer BCP p. 364

Celebrant Lamb of God, you take away the sins of the world:  
People **have mercy on us.**  
Celebrant Lamb of God, you take away the sins of the world:  
People **have mercy on us.**  
Celebrant Lamb of God, you take away the sins of the world:  
People **grant us peace.**

Communion Music How Great Thou Art

Post Communion Prayer BCP p. 366

Song of Praise How Deep the Father's Love For Us

The Dismissal **Thanks be to God. Alleluia, alleluia**

The greens on the altar are given to the Glory of God  
by Judy Cole in loving memory of her husband Skip Cole

**Scripture Readings for March 16th**

Genesis 15:1-12,17-18, Philippians 3:17-4:1  
Luke 13:31-35, Psalm 27

**UPCOMING EVENTS:**

For more information visit [stpetersnet.net](http://stpetersnet.net) or  
sign up for our weekly newsletter

Church Office Hours: Monday-Thursday 8am - 1pm  
(386) 428-7383

Don't miss our evening of Chili and fellowship this Wednesday,  
March 12<sup>th</sup> at 6pm. No need to bring anything – just come  
and enjoy food and fellowship! Be sure to register today  
on the Church Center App or by calling the Church office

Join us for our Lenten Program & Soup and Salad Lunches that will  
take place on Wednesdays, March 26<sup>th</sup>, April 2<sup>nd</sup> and April 9<sup>th</sup>.  
Fr. Peter will be centering the program around the theme of Prayer.

You are invited to a special joint Lenten Quiet Day at St Barnabas  
Episcopal Church in Deland on April 5<sup>th</sup> from 9am-2pm. We will  
explore the theme Extend the Table through Scripture readings,  
silent meditation, prayer and teaching. Morning coffee and snacks  
will be provided. All guests should bring a packed lunch.

In the Anglican Cycle of Prayer: The Anglican Church of Canada  
In the Diocesan Cycle of Prayer: Episcopal Church of St. Mary,  
Bellevue, St. Francis of Assisi Church, Bushnell

St. Peter's Cycle of Prayer: Sunday School Program

Those Who Suffer: Nancy Moja, Barbara Soldwedel, Lori S, Aurelia,  
Gavin, Fredrick Behrend, Jan, Penny G, Mike, Janet Lewis, Joan & Mark,  
Fowler, Marsha, Theresa B, Lorraine S, Marsha W, Jack E, Bill F, Doris S,  
Patty, Judy C, Reagan J, Dot, Rick H., Jimmy M.

Those with Extended Suffering: Michael Wentz, Eleanor Nygren, Walt D.,  
Darlene Duerr Engles, Kat, Paula G, Laura Routh, Jennifer, Tom, Jo, Fr.  
David MacDonald, Judy D, Ann Smith, Brenda Mares, Jeremy, Cindy,  
Sandy Thornton, Justin N, Danny B, Carolyn, Janice Mears, Amanda,  
Tammie, Ashleigh, Janet, Lori, Sharon H, Melissa M, Pat Brown, Dave M,  
Patricia Longacre, Mary Burgess, Melissa, Brenda Owens, Tom R, Victor,  
Francisco, Jeff M, Bill N. Donna W, Dick Lomnitzer, Rita, Rick H.

Those in the Military: Luke Adams, Mason Adams, John Blood, Jesse  
Davis, Pam Ellison, Luke Fairweather, Ken M., Daniel McMillan, Oscar  
Mendozoa, Tristan Mullen, Brandon Nash, Mitchell Nass, Adam  
Overbay, Alyssa Overbay, Cole Savas, Evan Valdyke, Wesley Valdyke

Happy Birthday ~ Ben Hosmer, Anastasia Kellen, Terry Becker, David  
MacDonald

Happy Anniversary ~ Richard & Susan Pozzuto



**St. Peter the Fisherman  
Episcopal Church**

**(386) 428-7383**

Gather in Christ's Name  
Grow in the Father's Love  
Go in the Spirit's Power

The Holy Eucharist – Rite II - 10:30 a.m.

The First Sunday in Lent March 9, 2025

Song of Praise In Christ Alone

Opening Acclamation  
Celebrant Blessed the Lord who forgives all our sins.  
People **His mercy endures for ever.**

The Collect for Purity BCP p. 355

Decalogue BCP p. 317

Confession & Absolution BCP p. 360

Song of Praise Turn Your Eyes Upon Jesus

The Collect of the Day

Celebrant The Lord be with you.  
People **And also with you.**  
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be  
tempted by Satan: Come quickly to help us who are assaulted  
by many temptations; and, as you know the weaknesses of  
each of us, let each one find you mighty to save; through Jesus  
Christ your Son our Lord, who lives and reigns with you and the  
Holy Spirit, one God, now and for ever. **Amen.**

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house. The Word of the Lord. **Thanks be to God.**

## Psalm 91:1-2, 9-16

- 1 He who dwells in the shelter of the Most High, \*  
**abides under the shadow of the Almighty.**
- 2 He shall say to the LORD, "You are my refuge and my stronghold, \*  
**my God in whom I put my trust."**
- 9 Because you have made the LORD your refuge, \*  
**and the Most High your habitation,**
- 10 There shall no evil happen to you, \*  
**neither shall any plague come near your dwelling.**

- 11 For he shall give his angels charge over you, \*  
**to keep you in all your ways.**
- 12 They shall bear you in their hands, \*  
**lest you dash your foot against a stone.**
- 13 You shall tread upon the lion and adder; \*  
**you shall trample the young lion and the serpent under your feet.**
- 14 Because he is bound to me in love, therefore will I deliver him; \*  
**I will protect him, because he knows my Name.**
- 15 He shall call upon me, and I will answer him; \*  
**I am with him in trouble; I will rescue him and bring him to honor.**
- 16 With long life will I satisfy him, \*  
**and show him my salvation.**

Glory to the Father, and to the Son, and to the Holy Spirit\*  
**as it was in the beginning, is now, and will be for ever. Amen.**

## The Second Lesson

## Romans 10:8b-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." The Word of the Lord. **Thanks be to God.**

## The Gospel

## Luke 4:1-13

The Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and

I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord. **Praise to you Lord Christ.**

## The Sermon

The Nicene Creed

BCP p. 358

The Prayers of the People – Form III

BCP p. 387

The Peace & Announcements

*For more information please visit [stpetersnet.net](http://stpetersnet.net)  
or sign up for our weekly newsletter*

Offertory

I Need Thee Every Hour

To support the ongoing work and ministry of St. Peter's:  
text your gift to "84321" or use this QR code to give using the  
**Church Center App**. More details and options at  
[spfnfsb.org/give](http://spfnfsb.org/give).



*All baptized Christians are welcome to receive Communion. Ushers will direct you to come forward to the Altar rail. To receive the Bread, extend your hands, palms crossed. When receiving the Wine, you may dip the Bread or you may guide the chalice and drink from the cup. If you do not wish to receive Communion, please indicate your desire for a prayer for God's blessing by crossing your arms on your chest. For those who prefer gluten-free Bread or non-alcoholic Wine, please let us know when you arrive at the Altar rail.*