

The flowers adorning the church are offered to the Glory of God by St. Peter's Flower Guild.

Scripture Readings for February 15th

Last Sunday after the Epiphany
Exodus 24:12-18, 2 Peter 1:16-21,
Matthew 17:1-9, Psalm 2

UPCOMING EVENTS:

For more information visit stpetersnet.net or sign up for our weekly newsletter

Church Office Hours: Monday-Thursday 8am - 1pm
(386) 428-7383

Join us for our Pancake Breakfast!

Tuesday, February 17th from 9:00 - 11:00.

Hosted by St. Peter's Men's Group and Hospitality!
Come enjoy a warm meal and great fellowship!
Everyone is welcome - bring family and friends!

Lent Begins February 18th

Ash Wednesday Service will be held – February 18th at 12:00
Ashes to Go will be offered
Canal Street from 9:30-11:00
Flagler Avenue (Gazebo) from 1:30-3:30

Seeking Flower Guild Volunteers!

Do you enjoy creating beauty within our worship space or have an interest in learning? The Flower Guild is looking for new volunteers! No experience is necessary—our current members are happy to offer guidance, support, and hands-on training. This is a wonderful way to serve the parish and be part of a creative, joy-filled ministry.

A friendly reminder:

If you have received flowers from the Flower Guild, please return the vases to the church office so they can be reused. Thank you!

If you feel called to join or would like more information, please contact Susan Wagner by email: susan4422@yahoo.com or phone: (407) 461-4697

Join Our Hospitality Team!

Our parish is seeking volunteers to assist with hospitality. This important ministry helps create a warm and welcoming environment for all who join us. Opportunities include assisting with coffee hour and supporting parish events.

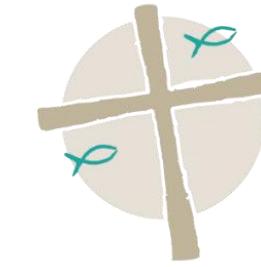
If you feel called to serve in this way, please contact Tara Smith at tarasmith4010@gmail.com

Thank you for helping us create a warm and welcoming parish family!

Tell Out My Soul – Make Your Pledge Today!
Your pledge helps sustain the ministries, outreach, and worship life of St. Peter the Fisherman. Every gift makes a difference. Please prayerfully consider your commitment and submit your pledge.

The Pledge Cards are located at the back of the church or complete Stewardship Promise online for 2026 visit: <https://stpetersnet.net/pledge>.

Thank you for being a part of our church family!



**St. Peter the Fisherman
Episcopal Church**
(386) 428-7383

Gather in Christ's Name
Grow in the Father's Love
Go in the Spirit's Power

The Holy Eucharist – Rite II - 10:30 a.m.

Fifth Sunday after the Epiphany

February 8, 2026

Be Thou My Vision

Hymn -

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom,
 now and for ever. Amen

How Great Is Our God

Song of Praise

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The First Lesson

Isaiah 58:1-9

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the

homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

The Word of the Lord. Thanks be to God.

Psalm 112:1-10

1 Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!
2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
5 It is good for them to be generous in lending *
and to manage their affairs with justice.
6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
7 They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.
8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.
10 The wicked will see it and be angry; they will gnash their teeth and pine away; *
the desires of the wicked will perish.

Glory to the Father, and to the Son, and to the Holy Spirit*
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

1 Corinthians 2:1-16

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

The Word of the Lord. Thanks be to God.

The Gospel

Matthew 5:13-20

The Gospel of our Lord Jesus Christ according to Matthew.
Glory to you Lord Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of the Lord.

Praise to you Lord Christ.

The Sermon

Nicene Creed

BCP p. 358

The Prayers of the People Form IV

BCP p. 388

Confession & Absolution

The Peace & Announcements

For more information please visit stpetersnet.net
or sign up for our weekly newsletter

Offertory

To support the ongoing work and ministry of St. Peter's:
use this QR code to give using the Church Center App.
More details and options at spfnsb.org/give.



Gratitude

All baptized Christians are welcome to receive Communion. Ushers will direct you to come forward to the Altar rail. To receive the Bread, extend your hands, palms crossed. When receiving the Wine, you may dip the Bread or you may guide the chalice and drink from the cup. If you do not wish to receive Communion, please indicate your desire for a prayer.

Holy Communion - Prayer A

BCP p. 361

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Sanctus
Celebrant Therefore we proclaim the mystery of faith:
People Christ has died.
Christ is risen.
Christ will come again.

The Lord's Prayer

BCP p. 364

Communion Music

O Praise The Name (Anastasis)

Post Communion Prayer

BCP p. 365

Hymn

All People That On Earth Do Dwell

The Dismissal

Thanks be to God.