

The Lord's Prayer	BCP p. 364
Communion Music	King Of Kings
Post Communion Prayer	BCP p. 365
Song of Praise	Doxology
The Dismissal	Thanks be to God.

The flowers adorning the church are offered to the Glory of God and in honor of my mother Nancy and sister Kathy to celebrate their birthdays, with love from Julie Johnson.

Scripture Readings for June 14th

Genesis 18:1-15, Romans 5:1-8,
Matthew 9:35-10:8, Psalm 116:1, 10-17

UPCOMING EVENTS:

*For more information visit stpetersnet.net or
sign up for our weekly newsletter*

*Church Office Hours: Monday-Thursday 8am - 1pm
(386) 428-7383*

Happy Father's Day!

Let's celebrate Father's Day together with
Donuts for Dads!

Sunday, June 21st after the 10:30 Service.

May faith guide your heart and light your way. May God bless your strength, your love, and all you give each day.

Tell Out My Soul - Make Your Pledge Today!

Your pledge helps sustain the ministries, outreach, and worship life of St. Peter the Fisherman. Every gift makes a difference. **Please prayerfully consider your commitment and submit your pledge.**

Complete Stewardship Promise online for 2026 visit:

<https://stpetersnet.net/pledge>.

Thank you for being a part of our church family!



In the Anglican Cycle of Prayer: The Scottish Episcopal Church

In the Diocesan Cycle of Prayer: Episcopal Church of John the Baptist, Orlando St. Mary of the Angels Episcopal Church, Orlando

St. Peter's Cycle of Prayer: Office Volunteers

Those Who Suffer: Andy Oberdick, Bev Gurtis, Patricia Longacre, Penny Goebel, Bill Smith, Sue Willard, Ron & Gretchen Nass, Elayne Maher, Sherri Ellison.

Those in the Military: Luke Adams, Mason Adams, John Blood, Jesse Davis, Luke Fairweather, Ken M., Daniel McMillan, Oscar Mendozoa, Tristan Mullen, Brandon Nash, Mitchell Nass, Cole Savas, Hershel Beebe, Duncan Elsey

Happy Birthday ~ David Jolly

Happy Anniversary ~ Sharon & Gary Hoyle, Lynn & Joe Barrett, Sherri & Sonny Ellison, Jennifer & Larry Elsey, Patricia and John Sabo

Financial Information - YTD Financial Status through the end of April.
Income: \$134,066, Expenses: \$118,107, Surplus: \$15,959.



**St. Peter the Fisherman
Episcopal Church**

(386) 428-7383

Gather in Christ's Name
Grow in the Father's Love
Go in the Spirit's Power

The Holy Eucharist - Rite II - 10:30 a.m.

Second Sunday after Pentecost

June 7, 2026

Song of Praise All Creatures Of Our God And King (#400)

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity BCP p. 355

Song of Praise This Is Amazing Grace

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson **Genesis 12:1-9**

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of

Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

The Word of the Lord. Thanks be to God.

Psalm 33:1-12

- 1 Rejoice in the LORD, you righteous; *
it is good for the just to sing praises.
- 2 Praise the LORD with the harp; *
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the LORD is right, *
and all his works are sure.
- 5 He loves righteousness and justice; *
the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, *
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; *
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; *
he commanded, and it stood fast.
- 10 The LORD brings the will of the nations to naught; *
he thwarts the designs of the peoples.
- 11 But the LORD's will stands fast for ever, *
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!

Glory to the Father, and to the Son, and to the Holy Spirit*

as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord. Thanks be to God.

The Gospel Reading Matthew 9:9-13, 18-26

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: **Glory be to thee, O Lord.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When

Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord. Praise to you Lord Christ.

The Sermon

The Nicene Creed BCP p. 358

The Prayers of the People – Form IV BCP p. 388

Confession & Absolution BCP p. 360

The Peace & Announcements

For more information please visit stpetersnet.net or sign up for our weekly newsletter

Offertory Blessed Be Your Name

To support the ongoing work and ministry of St. Peter's: use this QR code to give using the Church Center App. More details and options at sptfnsb.org/give.



All baptized Christians are welcome to receive Communion. Ushers will direct you to come forward to the Altar rail. To receive the Bread, extend your hands, palms crossed. When receiving the Wine, you may dip the Bread or you may guide the chalice and drink from the cup. If you do not wish to receive Communion, please indicate your desire for a prayer for God's blessing by crossing your arms on your chest. For those who prefer gluten-free Bread or non-alcoholic Wine, please let us know when you arrive at the Altar rail.

The Holy Communion & The Great Thanksgiving-Prayer BCP p.361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Sanctus BCP p. 362

Celebrant Therefore we proclaim the mystery of faith.
People. **Christ has died.
Christ is risen.
Christ will come again.**