

The flowers adorning the church are offered to the Glory of God by the St. Peter's Flower Guild.

**Scripture Readings for July 5th**

Genesis 24:34-38, 42-49, 58-67, Romans 7:15-25a, Matthew 11:16-19, 25-30, Psalm 45:11-18

**UPCOMING EVENTS:**

For more information visit [stpetersnet.net](http://stpetersnet.net) or sign up for our weekly newsletter

Church Office Hours: Monday-Thursday 8am - 1pm  
(386) 428-7383

**LOOKING AHEAD:**

There will be NO Wednesday morning Bible Study for the month of July.

No Thursday evening Women's Bible Study for the month of July.

No Wednesday morning service July 8<sup>th</sup> and July 15<sup>th</sup>.

**Tell Out My Soul – Make Your Pledge Today!**

Your pledge helps sustain the ministries, outreach, and worship life of St. Peter the Fisherman. Every gift makes a difference. Please prayerfully consider your commitment and submit your pledge.

Complete Stewardship Promise online for 2026 visit:

<https://stpetersnet.net/pledge>.

Thank you for being a part of our church family!



**In the Anglican Cycle of Prayer:** The Anglican Church of Southern Africa

**In the Diocesan Cycle of Prayer:** Church of the Incarnation, Oviedo Church of Our Savior, Palm Bay

**St. Peter's Cycle of Prayer:** Our Youth Ministry

**Those Who Suffer:** Andy Oberdick, Bev Gurtis, Patricia Longacre, Penny Goebel, Bill Smith, Sue Willard, Ron & Gretchen Nass, Elayne Maher, Sherri Ellison.

**Those in the Military:** Luke Adams, Mason Adams, John Blood, Jesse Davis, Luke Fairweather, Ken M., Daniel McMillan, Oscar Mendozoa, Tristan Mullen, Brandon Nash, Mitchell Nass, Cole Savas, Hershel Beebe, Duncan Elsey, Wesley Valdyke, Evan Valdyke

**Happy Birthday** ~ Carter Aguillon, Susan Wagner

**Happy Anniversary** ~ No anniversaries this week.

**Financial Information** - YTD Financial Status through the end of May, Income: \$161,192, Expenses: \$141,934, Surplus: \$19,258.



**St. Peter the Fisherman  
Episcopal Church**

**(386) 428-7383**

Gather in Christ's Name  
Grow in the Father's Love  
Go in the Spirit's Power

The Holy Eucharist – Rite II - 10:30 a.m.

**Fifth Sunday after Pentecost** **June 28, 2026**

Song of Praise Be Thou My Vision (#488)

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit  
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity BCP p. 355

Song of Praise I Surrender All

**The Collect of the Day**

Celebrant The Lord be with you.  
People **And also with you.**  
Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson** **Genesis 22:1-14**

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two

of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

The Word of the Lord. **Thanks be to God.**

Psalm 13

- 1 How long, O LORD? will you forget me for ever? \*  
**how long will you hide your face from me?**
  - 2 How long shall I have perplexity in my mind, and grief in my heart, day after day? \*  
**how long shall my enemy triumph over me?**
  - 3 Look upon me and answer me, O LORD my God; \*  
**give light to my eyes, lest I sleep in death;**
  - 4 Lest my enemy say, "I have prevailed over him," \*  
**and my foes rejoice that I have fallen.**
  - 5 But I put my trust in your mercy; \*  
**my heart is joyful because of your saving help.**
  - 6 I will sing to the LORD, for he has dealt with me richly; \*  
**I will praise the Name of the Lord Most High.**
- Glory to the Father, and to the Son, and to the Holy Spirit\*
- as it was in the beginning, is now, and will be for ever. Amen.**

The Second Lesson Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are

not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord. **Thanks be to God.**

The Gospel Reading Matthew 10:40-42

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew  
People: **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple— truly I tell you, none of these will lose their reward."

The Gospel of the Lord. **Praise to you Lord Christ.**

The Sermon

The Nicene Creed BCP p. 358

The Prayers of the People – Form IV BCP p. 388

Confession & Absolution BCP p. 360

The Peace & Announcements

*For more information please visit [stpetersnet.net](http://stpetersnet.net) or sign up for our weekly newsletter*

Offertory

Jireh

To support the ongoing work and ministry of St. Peter's: use this QR code to give using the **Church Center App**.  
More details and options at [spfnbsb.org/give](http://spfnbsb.org/give).



*All baptized Christians are welcome to receive Communion. Ushers will direct you to come forward to the Altar rail. To receive the Bread, extend your hands, palms crossed. When receiving the Wine, you may dip the Bread or you may guide the chalice and drink from the cup. If you do not wish to receive Communion, please indicate your desire for a prayer for God's blessing by crossing your arms on your chest. For those who prefer gluten-free Bread or non-alcoholic Wine, please let us know when you arrive at the Altar rail.*

The Holy Communion & The Great Thanksgiving-Prayer BCP p.361

Celebrant The Lord be with you.  
People **And also with you.**  
Celebrant Lift up your hearts.  
People **We lift them to the Lord.**  
Celebrant Let us give thanks to the Lord our God.  
People **It is right to give him thanks and praise.**

Sanctus BCP p. 362

Celebrant Therefore we proclaim the mystery of faith.  
People. **Christ has died.  
Christ is risen.  
Christ will come again.**

The Lord's Prayer BCP p. 364

Communion Music O Praise The Name (Anástasis)

Post Communion Prayer BCP p. 365

Song of Praise Great Is Thy Faithfulness

The Dismissal **Thanks be to God.**